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CONFIRMATION NO. 7038

Bib Data Sheet

|                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/921,554                                                                                                                                                                                                                                                                                                      | <b>FILING DATE</b><br>08/06/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>712              | <b>GROUP ART UNIT</b><br>2183                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>027260-482 |                                |
| <b>APPLICANTS</b><br>Masahito Matsuo, Tokyo, JAPAN; SG                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>** CONTINUING DATA *****</b><br>SG                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2001-27416 02/02/2001 SG                                                                                                                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 09/07/2001</b>                                                                                                                                                                                                                                                              |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and <i>Shaw</i> <i>SG</i><br>Acknowledged Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>25                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>11                | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Platon N. Mandros<br>BURNS, DOANE,<br>SWECKER & MATHIS, L.L.P.<br>P.O. Box 1404<br>Alexandria, VA 22313-1404                                                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>TITLE</b><br>Data processor                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>FILING FEE RECEIVED</b><br>710                                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |                                |